

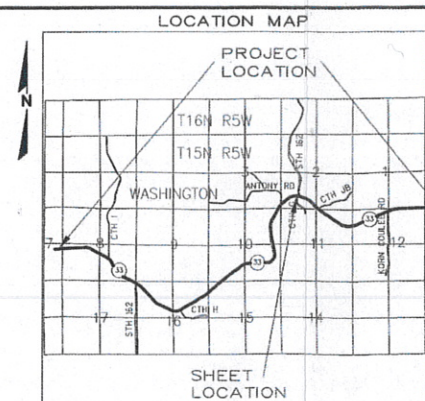
TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.12

PART OF LOT 1 CSM, V.1, P.182, DOC. 912110 AND LOT 2 CSM, V.1, P.183, DOC. 912111 IN AND INCLUDING PART OF THE SW 1/4-SW 1/4, ALSO PART OF LOT 1 CSM, V.6, P.146, DOC. 1140772 IN AND INCLUDING PART OF THE SE 1/4-SW 1/4, ALL IN SECTION 2, TOWNSHIP 15 NORTH, RANGE 5 WEST, TOWN OF WASHINGTON, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 33, LAX - CASHTON / KIRSCHNER RD - E CO LINE, LA CROSSE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT, TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTIONS 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.



R.A. Smith National
Beyond Surveying and Engineering
16745 W. Bluemound Road, Brookfield WI 53005
262-781-1000 Fax 262-781-8466
www.rasmithnational.com

I, GREGORY A. KUNZ, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5121-09-23 - 4.12 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

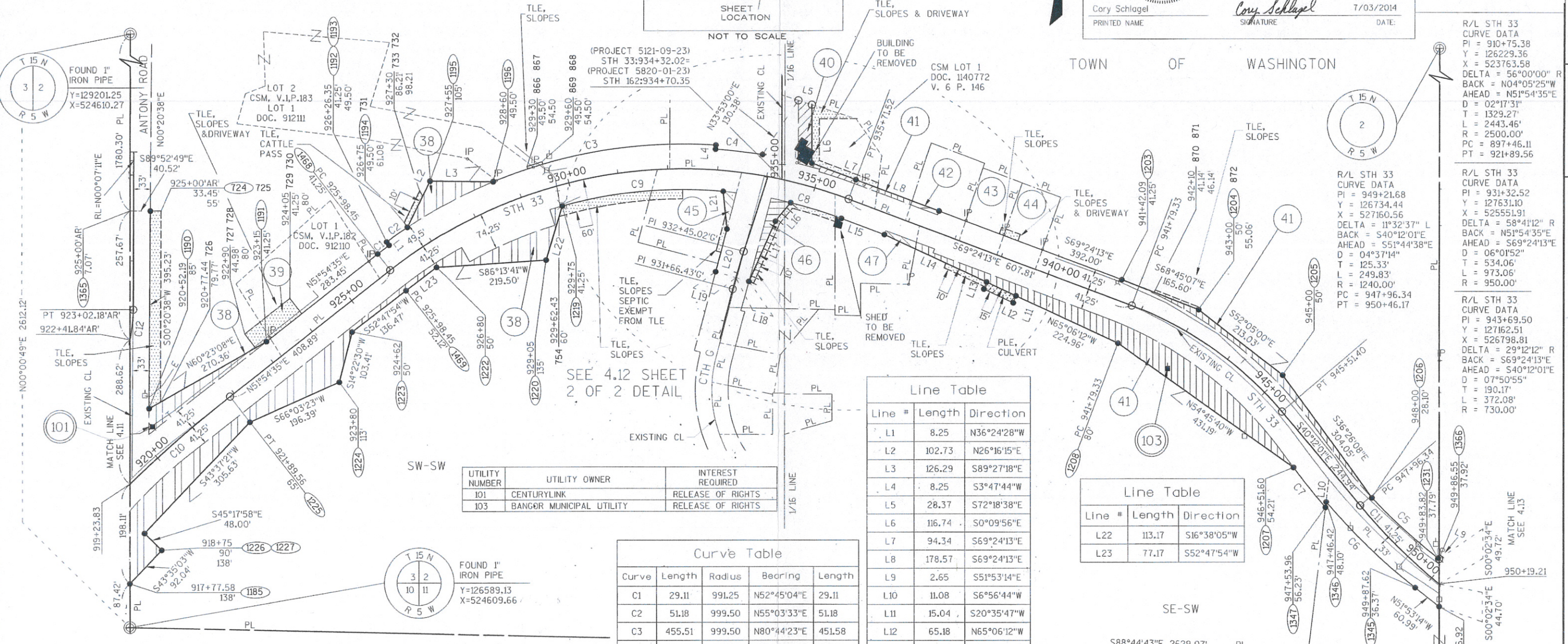
Gregory A. Kunz 7/02/2014
GREGORY A. KUNZ
S-1346
WALKESHA
WI
LAND SURVEYOR
AGENT FOR R.A. SMITH NATIONAL
R.L.S. NUMBER 1346

Cory Schlager 7/03/2014
Cory Schlager
PRINTED NAME
SIGNATURE
DATE

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION.

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 5121-09-23 - 4.12
SHEET 1 OF 2

RECEIVED
JUL 18 2014
COUNTY SURVEYOR'S OFFICE



| UTILITY NUMBER | UTILITY OWNER | INTEREST REQUIRED |
|----------------|--------------------------|-------------------|
| 101 | CENTURYLINK | RELEASE OF RIGHTS |
| 103 | BANGOR MUNICIPAL UTILITY | RELEASE OF RIGHTS |

| Line # | Length | Direction |
|--------|--------|-------------|
| L1 | 8.25 | N36°24'28"W |
| L2 | 102.73 | N26°16'15"E |
| L3 | 126.29 | S89°27'18"E |
| L4 | 8.25 | S3°47'44"W |
| L5 | 28.37 | S72°18'38"E |
| L6 | 116.74 | S0°09'56"E |
| L7 | 94.34 | S69°24'13"E |
| L8 | 178.57 | S69°24'13"E |
| L9 | 2.65 | S51°53'14"E |
| L10 | 11.08 | S6°56'44"W |
| L11 | 15.04 | S20°35'47"W |
| L12 | 65.18 | N65°06'12"W |
| L13 | 15.04 | N20°35'47"E |
| L14 | 226.63 | N65°06'12"W |
| L15 | 92.50 | N69°24'13"W |
| L16 | 48.70 | S40°28'40"W |
| L17 | 131.81 | S23°50'23"W |
| L18 | 26.64 | N73°56'00"W |
| L19 | 43.38 | N73°56'00"W |
| L20 | 88.90 | N14°58'54"E |
| L21 | 75.71 | S5°56'34"E |

| Line # | Length | Direction |
|--------|--------|-------------|
| L22 | 113.17 | S16°38'05"W |
| L23 | 77.17 | S52°47'54"W |

| Curve | Length | Radius | Bearing | Length |
|-------|--------|---------|-------------|--------|
| C1 | 29.11 | 991.25 | N52°45'04"E | 29.11 |
| C2 | 51.18 | 999.50 | N55°03'33"E | 51.18 |
| C3 | 455.51 | 999.50 | N80°44'23"E | 451.58 |
| C4 | 95.39 | 991.25 | N83°26'51"W | 95.35 |
| C5 | 179.19 | 1228.75 | S47°42'34"E | 179.03 |
| C6 | 247.87 | 1303.00 | N46°26'15"W | 247.50 |
| C7 | 102.40 | 1311.25 | N39°04'29"W | 102.38 |
| C8 | 106.31 | 908.75 | N72°45'18"W | 106.25 |
| C9 | 325.24 | 908.75 | S84°52'21"W | 323.50 |
| C10 | 265.73 | 2500.00 | N48°51'53"E | 265.61 |
| C11 | 222.86 | 1240.00 | N45°20'57"W | 222.56 |
| C12 | 60.34 | 275.00 | N6°24'20"E | 60.22 |

| PARCEL NUMBER | OWNER | INTEREST REQUIRED | AREAS ACRES REQUIRED | | | TLE ACRES | PLE ACRES |
|---------------|------------------------------|-------------------|----------------------|----------|-------|-----------|-----------|
| | | | NEW | EXISTING | TOTAL | | |
| 38 | LEO J. & RUTH L. LEIS | FEE, TLE | 1.19 | 3.01 | 4.20 | 0.33 | - |
| 39 | ANTHONY J. & ASHLEY LEIS | TLE | - | - | - | 0.07 | - |
| 40 | THERESA C. ARENTZ | FEE, TLE | 0.11 | - | 0.11 | 0.09 | - |
| 41 | THOMAS J. & PAMELA A. ARENTZ | FEE, PLE, TLE | 0.78 | 1.97 | 2.75 | 0.03 | 0.02 |
| 42 | HERBERT J. & ELREDA MEYER | FEE | 0.01 | - | 0.01 | - | - |
| 43 | PATRICK M. & DARLA A. LUCEY | TLE | - | - | - | 0.01 | - |
| 44 | AUSTIN J. ARENTZ | TLE | - | - | - | 0.01 | - |
| 45 | MATTHEW J. THORSEN | FEE, TLE | 0.02 | 0.36 | 0.38 | 0.04 | - |
| 46 | THOMAS & KARLA J. THURK | FEE, AR, TLE | 0.06 | 0.28 | 0.34 | 0.06 | - |
| 47 | STEVEN A. JOHNSON | FEE | 0.02 | 0.16 | 0.18 | - | - |

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY REGISTER OF DEEDS.

NOTE: FOR UTILITY DETAILS SEE SHEET 2 OF THIS DOCUMENT

TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.12
SHEET 2 OF 2 (DETAIL SHEET)

R.A. Smith National
Beyond Surveying
and Engineering

18745 W. Bluemound Road, Brookfield WI 53005
262-781-1000 Fax 262-781-8466
www.ra-smithnational.com

TPP PROJECT NUMBER 5121-09-23 - 4.12
SHEET 2 OF 2

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET
RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF
TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY
REGISTER OF DEEDS.

NOT TO SCALE



4

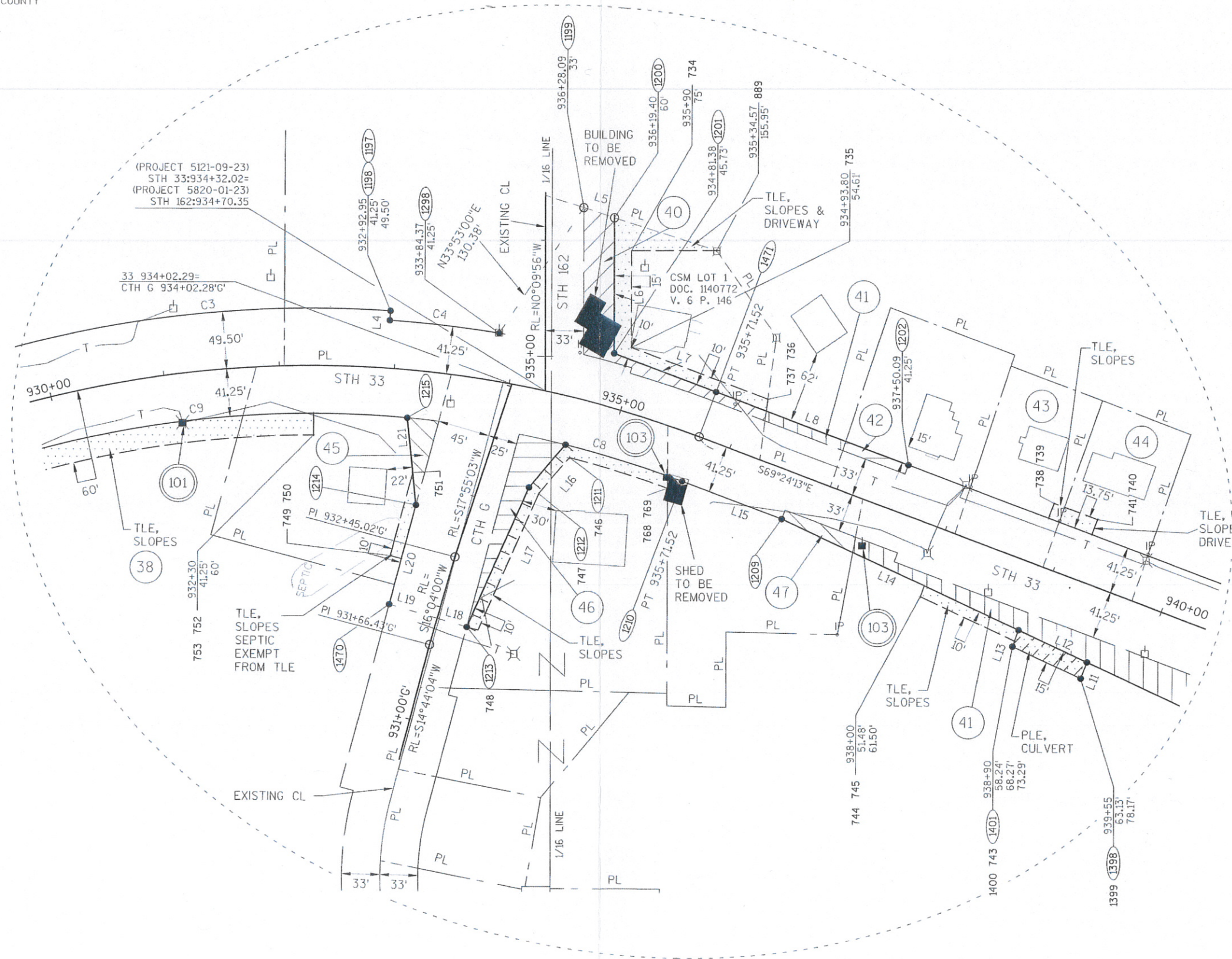
4

| POINT | STATION | OFFSET |
|-------|------------|--------|
| 736 | 936+16.01 | 51.25' |
| 737 | 936+18.35 | 41.25' |
| 738 | 938+80 | 41.25' |
| 739 | 938+80 | 55.00' |
| 740 | 939+20 | 55.00' |
| 741 | 939+20 | 41.25' |
| 1209 | 936+64.01 | 41.25' |
| 769 | 935+57.74 | 41.25' |
| 768 | 935+61.54 | 51.25' |
| 746 | 934+66.90 | 51.25' |
| 1211 | 934+60.38 | 41.25' |
| 1212 | 933+22.6' | 42.00' |
| 747 | 933+19.51' | 51.80' |
| 748 | 931+90.6' | 36.73' |
| 1213 | 931+90.6' | 26.64' |
| 1470 | 931+90.6' | 43.38' |
| 749 | 932+30.68' | 44.15' |
| 750 | 932+30.49' | 54.14' |
| 1214 | 932+77.42' | 46.13' |
| 751 | 933+03.02' | 57.46' |
| 1215 | 933+15 | 41.25' |

R/L STH 33
CURVE DATA
PI = 931+32.52
Y = 127631.10
X = 525551.91
DELTA = 58°41'12" R
BACK = N51°54'35"E
AHEAD = S69°24'13"E
D = 06°01'52"
T = 534.06'
L = 973.06'
R = 950.00'
PC = 925+98.45
PT = 935+71.52

R/L CTH G
PI = 931+66.43'
Y = 127263.22
X = 525818.84

R/L CTH G
PI = 932+45.02'
Y = 127338.74
X = 525840.59



- 101 CENTURYLINK
NON DESCRIPT TELEPHONE EASEMENT
DOC 1140031
V. 545 P. 703
PARCELS 38, 39, 45
- NON DESCRIPT TELEPHONE EASEMENT
DOC 835011
V. 545 P. 320
PARCELS 46, 47, 41
- NON DESCRIPT TELEPHONE EASEMENT
V. 547 P. 274
PARCELS 46, 47, 41
- NON DESCRIPT TELEPHONE EASEMENT
V. 545 P. 696
PARCEL 45
- NON DESCRIPT 16' TELEPHONE EASEMENT
DOC 925660
V. 673 P. 902
PARCELS 40, 41, 42, 46

- 103 BANGOR MUNICIPAL UTILITY
NON DESCRIPT UTILITY EASEMENT
V. 185 P. 18
PARCELS 38, 39, 45, 46
- NON DESCRIPT UTILITY EASEMENT
V. 185 P. 88
PARCEL 45
- NON DESCRIPT UTILITY EASEMENT
V. 185 P. 89
PARCELS 38, 40, 41, 42, 46, 47
- NON DESCRIPT UTILITY EASEMENT
V. 185 P. 90
PARCELS 40, 41, 42, 46, 47

- WELL AGREEMENT V. 1132 P. 51-52 PARCELS 40, 41
- WELL AGREEMENT V. 503 P. 56 PARCEL 45
- WELL AGREEMENT V. 335 P. 225 PARCEL 46
- HOLDING TANK AGREEMENT V. 704 P. 934 PARCEL 46
- WELL AGREEMENT V. 922 P. 34 PARCELS 46, 47

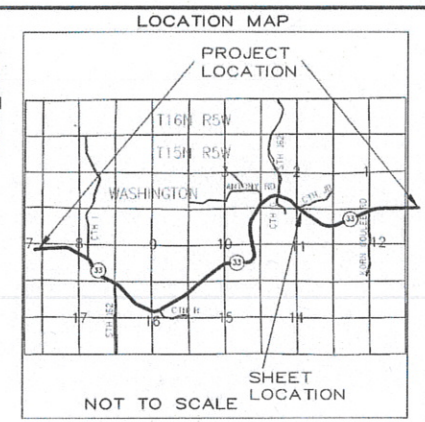
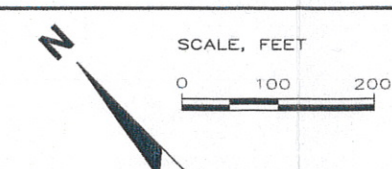
RECEIVED
JUL 18 2014
COUNTY SURVEYOR'S OFFICE

TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.13
 PART OF LOT 2, CSM, V.13, P.81, DOC. 1475191 IN AND INCLUDING PART OF THE SW 1/4-SE 1/4, SECTION 2; ALSO PARTS OF THE NW 1/4-NE 1/4 AND THE NE 1/4-NE 1/4, SECTION 11, ALL IN TOWNSHIP 15 NORTH, RANGE 5 WEST, TOWN OF WASHINGTON, LA CROSSE COUNTY, WISCONSIN.

RELOCATION ORDER STH 33, LAX - CASHTON / KIRSCHNER RD - E CO LINE, LA CROSSE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT, TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTIONS 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.



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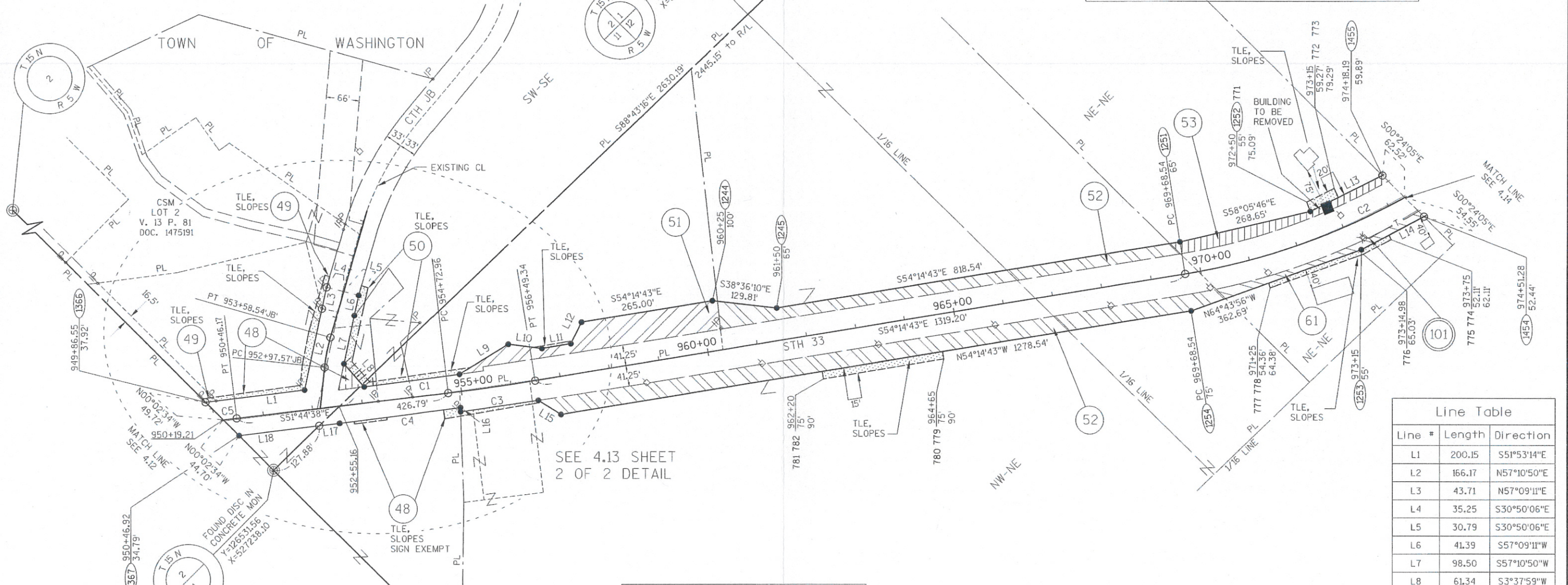
I, GREGORY A. KUNZ, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 5121-09-23 - 4.13 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

Gregory A. Kunz 7/02/2014
 GREGORY A. KUNZ
 AGENT FOR R.A. SMITH NATIONAL
 R.L.S. NUMBER 1346

Cory Schlager 7/02/2014
 Cory Schlager
 PRINTED NAME SIGNATURE DATE:

RESERVED FOR REGISTER OF DEEDS
 PROJECT NUMBER 5121-09-23 - 4.13
 SHEET 1 OF 2

RECEIVED
 JUL 18 2014
 COUNTY SURVEYOR'S OFFICE



SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | OWNER | INTEREST REQUIRED | AREAS ACRES REQUIRED | | | TLE ACRES | PLE ACRES |
|---------------|---|-------------------|----------------------|----------|-------|-----------|-----------|
| | | | NEW | EXISTING | TOTAL | | |
| 48 | ST. PETER PARISH | FEE, AR, TLE | 0.03 | 0.37 | 0.40 | 0.18 | - |
| 49 | SHAWN STACH | TLE | - | - | - | 0.02 | - |
| 50 | BRANDON M. & MELISSA S. JUSTINGER | TLE | - | - | - | 0.03 | - |
| 51 | PATRICK J. & TERESE L. SLATTERY | FEE, TLE | 0.51 | 0.57 | 1.08 | 0.03 | - |
| 52 | WILLIAM J. & PEGGY J. ARENTZ | FEE, TLE | 1.60 | 2.33 | 3.93 | 0.11 | - |
| 53 | DEBORAH A. GENUNG | FEE, TLE | 0.21 | 0.42 | 0.63 | 0.03 | - |
| 61 | KAREN S. REGET ET. AL. LE TO RICHARD J. & EUNICE J. REGET | FEE, TLE | 0.14 | 0.42 | 0.56 | 0.06 | - |

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND AND INTERESTS TO DOT.

Curve Table

| Curve | Length | Radius | Bearing | Length |
|-------|--------|----------|-------------|--------|
| C1 | 192.00 | 14467.00 | S52°29'40"E | 192.00 |
| C2 | 468.01 | 1350.00 | S64°10'36"E | 465.67 |
| C3 | 157.65 | 14541.25 | N53°09'17"W | 157.65 |
| C4 | 243.55 | 14533.00 | N52°22'02"W | 243.55 |
| C5 | 26.96 | 1240.00 | S51°07'15"E | 26.96 |

R/L STH 33 CURVE DATA
 PI = 949+21.68
 Y = 126734.44
 X = 527160.56
 DELTA = 11°32'37" L
 BACK = S40°12'01"E
 AHEAD = S51°44'38"E
 D = 04°37'14"
 T = 125.33'
 L = 249.83'
 R = 1240.00'

R/L STH 33 CURVE DATA
 PI = 955+61.16
 Y = 126337.96
 X = 527663.38
 DELTA = 02°30'05" L
 BACK = S51°44'38"E
 AHEAD = S54°14'43"E
 D = 01°25'06"
 T = 88.20'
 L = 176.38'
 R = 4040.00'

R/L STH 33 CURVE DATA
 PI = 977+36.47
 Y = 125066.87
 X = 529428.72
 DELTA = 59°15'57" L
 BACK = S54°14'43"E
 AHEAD = N66°29'21"E
 D = 04°14'39"
 T = 767.93'
 L = 1396.42'
 R = 1350.00'

R/L CTH JB CURVE DATA
 PI = 953+28.14'JB'
 Y = 126622.52
 X = 527479.60
 DELTA = 09°58'50" R
 BACK = N51°05'50"E
 AHEAD = N61°04'41"E
 D = 16°22'13"
 T = 30.56'
 L = 60.97'
 R = 350.00'

| UTILITY NUMBER | UTILITY OWNER | INTEREST REQUIRED |
|----------------|---------------|-------------------|
| 101 | CENTURYLINK | RELEASE OF RIGHTS |

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY REGISTER OF DEEDS.

Line Table

| Line # | Length | Direction |
|--------|--------|-------------|
| L1 | 200.15 | S51°53'14"E |
| L2 | 166.17 | N57°10'50"E |
| L3 | 43.71 | N57°09'11"E |
| L4 | 35.25 | S30°50'06"E |
| L5 | 30.79 | S30°50'06"E |
| L6 | 41.39 | S57°09'11"W |
| L7 | 98.50 | S57°10'50"W |
| L8 | 61.34 | S3°37'59"W |
| L9 | 114.91 | S76°15'44"E |
| L10 | 67.94 | S37°48'47"E |
| L11 | 59.00 | S54°14'43"E |
| L12 | 48.01 | N71°25'53"E |
| L13 | 161.01 | S71°29'45"E |
| L14 | 141.67 | N72°52'30"W |
| L15 | 53.69 | N13°25'25"W |
| L16 | 8.29 | N43°01'03"E |
| L17 | 41.11 | N51°53'14"W |
| L18 | 162.58 | N51°53'14"W |

TRANSPORTATION PROJECT PLAT NO: 5121-09-23 - 4.13
SHEET 2 of 2 (DETAIL SHEET)

NOT TO SCALE

R.A. Smith National
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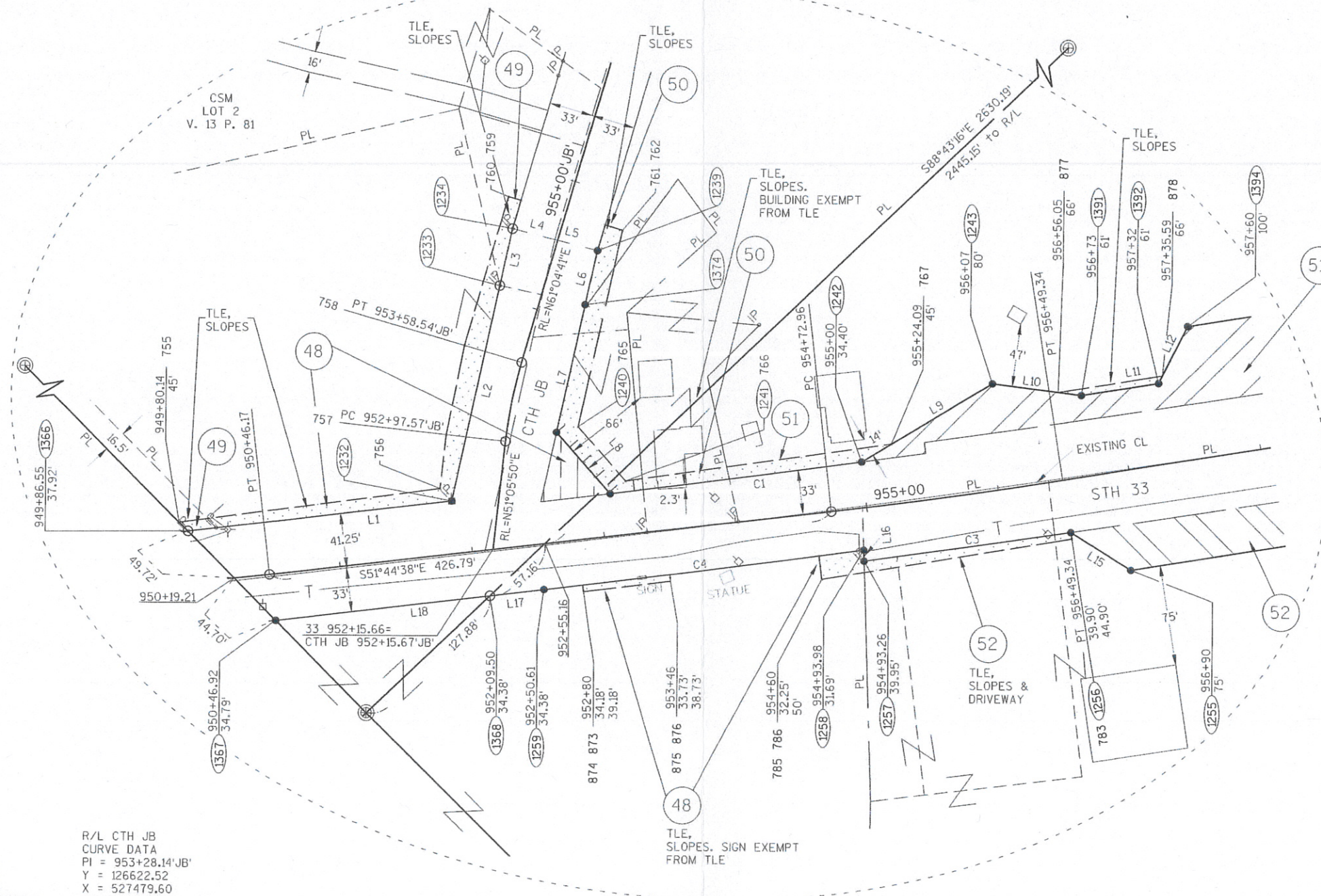
TPP PROJECT NUMBER 5121-09-23 - 4.13
SHEET 2 OF 2

RECEIVED

JUL 18 2014

COUNTY SURVEYOR'S OFFICE

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET RECORDED AS SHEET 2 OF 2 OF DOCUMENT NO. 1638112, OF TRANSPORTATION PROJECT PLATS IN THE LACROSSE COUNTY REGISTER OF DEEDS.



| POINT | STATION | OFFSET |
|-------|---------------|--------|
| 1232 | 951+88.55 | 39.81' |
| 756 | 951+80.91 | 50.00' |
| 1233 | 954+09.19'JB' | 32.24' |
| 1234 | 954+52.79'JB' | 35.23' |
| 1239 | 954+55'JB' | 30.77' |
| 1374 | 954+13.67'JB | 33.61' |
| 757 | 952+97.57'JB' | 45.00' |
| 758 | 953+58.54'JB' | 45.00' |
| 759 | 954+75'JB' | 45.00' |
| 760 | 954+75'JB' | 35.19' |
| 761 | 954+75'JB' | 30.81' |
| 762 | 954+75'JB' | 44.47' |
| 1240 | 953+10.13'JB' | 37.32' |
| 765 | 953+17.78'JB' | 52.74' |
| 1241 | 953+07.79 | 31.98' |
| 766 | 953+20.37 | 40.15' |

- ACCESS EASEMENT AREA
CSM
V. 13 P. 81
PARCEL 49
- 66' ACCESS EASEMENT
DOC 1447392
PARCEL 49
- INGRESS EGRESS EASEMENT
JIM STOLPA
PLAT OF SURVEY
DATED 8-15-94
PARCEL 48
- 16' DWY EASEMENT
DOC 1442731
PARCEL 49
- WELL AGREEMENTS
DOC 967076
V. 742 P. 814 &
V. 742 P. 660
PARCEL 51
- HOLDING TANK AGREEMENT
DOC 922409
V. 668 P. 710
PARCELS 49, 50
- BANGOR MUNICIPAL UTILITY
NON-DESCRIPT MAINTENANCE
UTILITY EASEMENT
V. 185 P. 103
PARCELS 48, 49, 50
- 101 CENTURYLINK
NON-DESCRIPT
EASEMENT
V. 545 P. 320
DOC 835011
PARCELS 48, 52
- NON-DESCRIPT
EASEMENT
V. 555 P. 397
DOC 842779
PARCEL 53
- NON-DESCRIPT
EASEMENT
V. 555 P. 397
DOC 842779
PARCEL 61

| | | |
|---|--|--|
| R/L STH 33 CURVE DATA PI = 949+21.68 Y = 126734.44 X = 527160.56 DELTA = 11°32'37" L BACK = S40°12'01"E AHEAD = S51°44'38"E D = 04°37'14" T = 125.33' L = 249.83' R = 1240.00' | R/L STH 33 CURVE DATA PI = 955+61.16 Y = 126337.96 X = 527663.38 DELTA = 02°30'05" L BACK = S51°44'38"E AHEAD = S54°14'43"E D = 01°25'06" T = 88.20' L = 176.38' R = 4040.00' | R/L CTH JB CURVE DATA PI = 953+28.14'JB' Y = 126622.52 X = 527479.60 DELTA = 09°58'50" R BACK = N51°05'50"E AHEAD = N61°04'41"E D = 16°22'13" T = 30.56' L = 60.97' R = 350.00' |
|---|--|--|

4

4