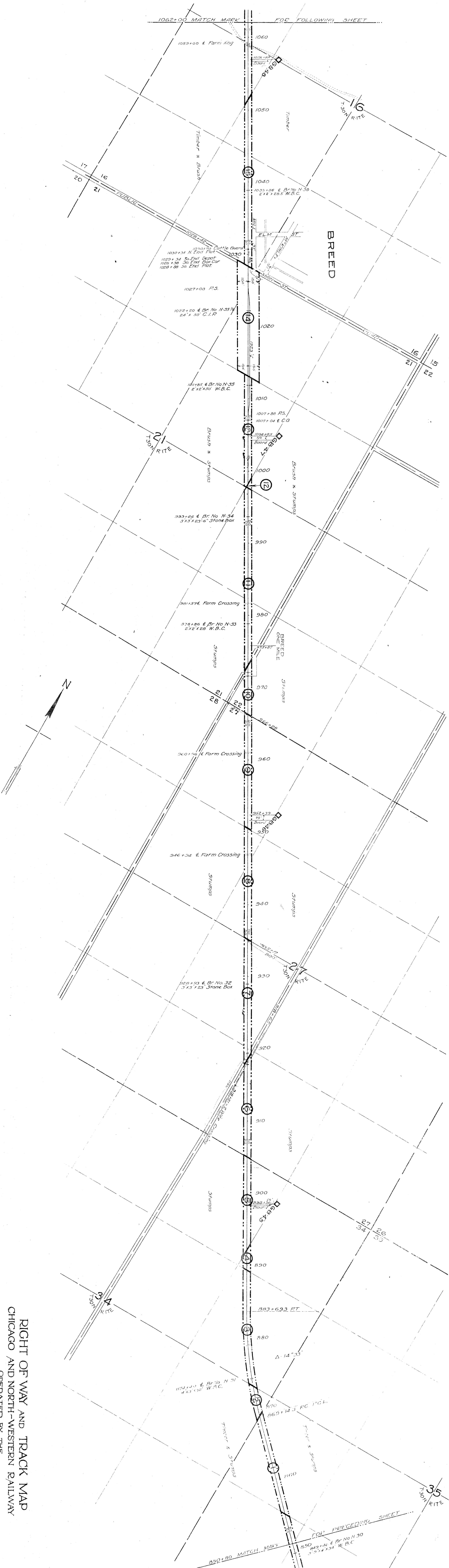


| NO. |  | GRANTOR                         | GRANTEE  | INSTRUMENT    | DATE | BOOK | PAGE         | DATE  | REMARKS |
|-----|--|---------------------------------|----------|---------------|------|------|--------------|-------|---------|
| 1   |  | Holt Lumber Co.                 | Q. C. D. | Apr. 8, 1886  | 70   | 88   | June 5, 1886 | 9,111 | 3.13    |
| 2   |  | Same as Parcel No. 10 - Sheet 1 | "        | "             | "    | "    | "            | "     | "       |
| 3   |  | The County Co.                  | Q. C. D. | Apr. 24, 1886 | 70   | 88   | June 5, 1886 | 4800  | 3.69    |
| 4   |  | Same as Parcel No. 10 - Sheet 1 | "        | "             | "    | "    | "            | "     | "       |
| 5   |  | Henry Sargent                   | "        | "             | "    | "    | "            | "     | "       |
| 6   |  | John J. Pauls                   | "        | "             | "    | "    | "            | "     | "       |
| 7   |  | Robert S. Shaw                  | "        | "             | "    | "    | "            | "     | "       |
| 8   |  | Alfred H. Shaw                  | "        | "             | "    | "    | "            | "     | "       |
| 9   |  | Henry Sargent                   | "        | "             | "    | "    | "            | "     | "       |
| 10  |  | Henry Sargent                   | "        | "             | "    | "    | "            | "     | "       |
| 11  |  | Same as Parcel No. 10 - Sheet 1 | "        | "             | "    | "    | "            | "     | "       |
| 12  |  | Same as Parcel No. 10 - Sheet 1 | "        | "             | "    | "    | "            | "     | "       |
| 13  |  | Henry Sargent                   | "        | "             | "    | "    | "            | "     | "       |
| 14  |  | Henry Sargent                   | "        | "             | "    | "    | "            | "     | "       |
| 15  |  | Ralph Mann                      | "        | "             | "    | "    | "            | "     | "       |



RIGHT OF WAY AND TRACK MAP  
CHICAGO AND NORTH-WESTERN RAILWAY  
OPERATED BY THE  
C. & N.W. RY. CO.  
LAKE SHORE DIVISION  
GILLET, WIS. TO LAONA, WIS.  
STA. 850 + 80 TO STA. 1062 + 00  
SCALE 1-IN = 400 FT.  
OFFICE OF CHIEF ENGINEER  
JUNE 30, 1917.  
CHICAGO, ILL.

Sheet No. 4--of 22, C. & N.W. Ry.  
from Survey Station 850 + 80--  
to Survey Station 1062 + 00--  
16-P. 6-S.  
Valuation Engineer

1062+00 MATCH MARK FOR FOLLOWING SHEET  
1059+00 & Farm King  
1050  
1040  
1030+00 & Br No N 30  
2 1/2 x 28.5 W.B.C.  
1028+22  
1010+70 Cattle Guard  
1030+34 R. End Plot  
1026+38 30 End Box Car  
1028+88 30 ETKI Plot  
1027+08 P.S.  
1022+20 & Br No N 35 1/2  
2 1/2 x 50 C.I.R.  
1010  
1007+88 P.S.  
1007+04 & C.G.  
1000  
990  
980  
970  
960  
950  
940  
930  
920  
910  
900  
890  
880  
870  
860+14.5 PC 1" G.L.  
850  
840+80 MATCH MARK FOR PRECEDING SHEET

16  
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35

1062+00 MATCH MARK FOR FOLLOWING SHEET  
1059+00 & Farm King  
1050  
1040  
1030+00 & Br No N 30  
2 1/2 x 28.5 W.B.C.  
1028+22  
1010+70 Cattle Guard  
1030+34 R. End Plot  
1026+38 30 End Box Car  
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1027+08 P.S.  
1022+20 & Br No N 35 1/2  
2 1/2 x 50 C.I.R.  
1010  
1007+88 P.S.  
1007+04 & C.G.  
1000  
990  
980  
970  
960  
950  
940  
930  
920  
910  
900  
890  
880  
870  
860+14.5 PC 1" G.L.  
850  
840+80 MATCH MARK FOR PRECEDING SHEET